

**Duane L. Cady**  
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Shoreview, Minnesota 55126  
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Website: DuaneLCady.com

**Education:**

B.A.	Hamline University, St. Paul, Minnesota Thesis: "Kant on Will and Reason" Advisor: Joseph N. Uemura	1968
M.A.	Brown University, Providence, Rhode Island Thesis: "Aristotle on the Existence of Infinity" Advisor: Roderick M. Chisholm	1970
Ph.D.	Brown University, Providence, Rhode Island Thesis: "Knowledge in Plato's <i>Theaetetus</i> " Advisor: J. William Lenz	1971

**Employment:**

Gustavus Adolphus College, St. Peter, Minnesota Assistant Professor of Philosophy	1971-74
Hamline University, St. Paul, Minnesota Assistant Professor of Philosophy	1974-77
Associate Professor of Philosophy	1977-85
Chair, Department of Philosophy	1978-96
Professor of Philosophy	1985-2011
Professor of Philosophy Emeritus	2011-

**Honors and Awards:**

B.A. <i>cum laude</i> and "with distinction in philosophy"	1968
Brown University Scholarship in Philosophy	1969-71
National Endowment for the Humanities Summer Seminar Fellow	1983
Hanna Research Grants	1985, 1989, 1990-1994, 2001
Invited Participant, International Forum on Science, Technology, & Peace Soviet Academy of Science, Moscow, USSR,	July, 1986
Visiting Scholar, Westminster College, Oxford, England	Spring, 1988
Conger Prize for Scholarship in Humanities	1989
Sears-Roebuck Foundation Teaching Excellence & Campus Leadership Award	1990
Nominee: Grawemeyer World Order Award, University of Louisville (Nominated by Temple University Press)	1991
Paul Robert & Jean Shuman Hanna Professor of Philosophy	1996-99

Hamline University Community Social Action Award	1998
Ruth and Burton Grimes Outstanding Teacher Award	1999
Visiting Professor, Trier University, Germany	June, 2004
Honoree, <i>150 Lives that Make a Difference</i> , Hamline University Press	2005
Outstanding Educator of the Year, United Methodist Foundation for Higher Education (awarded nationally)	2005
Nominee: North American Society for Social Philosophy Annual Book Award (Nominated by Rowman & Littlefield)	2005
Honoree, Phi Beta Kappa, Hamline University Zeta	2011
The 28 <sup>th</sup> Hanna Lecturer in Philosophy, Hamline University: "Pluralism and Moral Progress"	April 25 & 26, 2012
<i>Essays in Honor of Duane L. Cady</i> , Stephen Kellert, ed., <i>The Hamline Review</i> , (Vol.31), a <i>festschrift</i> presented at the Hanna Lectures Dinner	April 25, 2012

### Publications:

- Books:**
- Authored:**     *From Warism to Pacifism: A Moral Continuum*  
                           (Philadelphia, Pennsylvania: Temple University Press, 1989;  
                           2<sup>nd</sup> Edition, 2010).
- Moral Vision: How Everyday Life Shapes Ethical Thinking*  
                           (Lanham, MD: Rowman & Littlefield, 2005).
- Co-Authored:** *Humanitarian Intervention: Just War vs. Pacifism*  
                           (Lanham, MD: Rowman & Littlefield, 1996),  
                           With Robert L. Phillips.
- Co-edited:**     *Just War, Nonviolence & Nuclear Deterrence: Philosophers on War  
                           And Peace* (Wakefield, NH: Longwood Academic, 1991),  
                           With Richard Werner.
- Natural Reason: Essays in Honor of Joseph Norio Uemura*  
                           (St. Paul, MN: Hamline University Press, 1992),  
                           With Ronald E. Beanblossom.
- Bringing Peace Home: Feminism, Violence, and Nature*  
                           (Bloomington, IN: Indiana University Press, 1996),  
                           With Karen J. Warren.

### Journals Edited:

- The Hamline Review* (regional liberal arts journal) 1979-90; 1996-99.
- Hypatia* special issue on Feminism & Peace (with Karen J. Warren)  
 Vol. IX, No. 2 (April, 1994).

*American Philosophical Association Newsletter on Feminism*  
Special issue on Feminism & Peace (with Karen J. Warren)  
Vol. 93 No.1 (June, 1994).

*The Acorn* (Journal of the Gandhi/King/Addams/Chavez Society), editorial board,  
1997-2015

### Articles Authored:

“Kant on Will and Reason,” *Dialogue* Vol. 10 #2 (Fall, 1968), pp. 6-13.

“Avoiding Error and Getting the Truth,” *Philosophical Studies* Vol. 27 #6 (June, 1975), pp. 419-425.

“Values and the Liberal Arts,” Northwest Area Foundation Faculty Workshop, *The Hamline Review*, Vol. 4 #1 (Spring, 1980), pp.39-45.

Photograph of Carl Hempel and Herbert Feigl, in *Herbert Feigl: Inquiries and Provocations*, Vol. 14 of the Vienna Circle Collection, the Feigl Festschrift, ed. Robert S. Cohen (Dordrecht: D. Reidel, 1981), Frontispiece.

“Making Contact: Students and Faculty on Speaking Terms,” *Liberal Education* Vol. 67 #4 (Winter, 1981), pp. 293-298.

“Questioning ‘The Necessity of the Draft’,” *The Christian Century* Reader’s Response, Vol. 100 #2 (January 19, 1983).

“Individual Fulfillment (Not Social Engineering) in Plato’s *Republic*,” *Idealistic Studies* Vol. 13 #3 (September, 1983), pp. 240-249.

“Causation, Explanation and Responsibility,” Northwest Area Foundation Faculty Seminar, in *The Hamline Review* Vol. 8 #1 (Spring, 1984), pp. 39-50.

“Backing into Pacifism,” Ohio Humanities Council Conference on Philosophy, Morality and Public Nuclear Policy, in *Philosophy and Social Criticism* Vol. 10 #3&4 (December, 1984), pp. 173-81.

Review: “Dussell’s *Philosophy of Liberation*,” *Solidarity* Vol. IV #2 (December, 1985).

“Unveiling Warism,” *Concerned Philosophers for Peace Newsletter*, Vol. VII #1 (April, 1988).

“Exposing Warism,” *Issues in War and Peace: Philosophical Inquires*, eds. Kenneth Klein and Joseph Kunkel (Wolfeboro, NH: Longwood, 1989), pp. 207-217.

Review: *On War and Morality* by Robert Holmes (Princeton UP, 1989) in *The Queens Quarterly* Vol. 97 #3 (Autumn, 1990) Kingston, Ontario, Canada, pp. 504-506.

“Pacifism, Duty and Supererogation,” in *In the Interest of Peace: A Spectrum of Philosophical Views*, eds. Joseph Kunkel and Kenneth Klein (Wakefield, NH: Longwood, 1990), pp. 125-133.

“Personal Reflections on the Persian Gulf War,” *Concerned Philosophers for Peace Newsletter*, Vol. 11 #1 (Spring, 1991).

“War, Gender, Race and Class,” 1991 Concerned Philosophers for Peace Presidential Address, in *Concerned Philosophers for Peace Newsletter*, Vol. XI, No. 2 (Fall, 1991), pp. 4-10.

“The Positive Argument in Plato’s *Theaetetus*,” in *Natural Reason: Essays in Honor of Joseph Norio Uemura*, eds. Duane L. Cady and Ronald E. Beanblossom (St. Paul, Minnesota: Hamline University Press, 1992), pp. 31-41.

“Feminism and Peace: Seeing Connections,” with Karen Warren, *Hypatia*, Vol. 9, No. 2 (April, 1994), pp. 4-20.

“Feminism and Peace: An Overview,” with Karen Warren, *American Philosophical Association Newsletter on Feminism*, Vol. 93, No.1 (June, 1994), pp. 39-41.

“In Defense of Active Pacifists,” *Journal of Social Philosophy*, Vol. 25, No. 2 (Fall, 1994), pp. 89-91.

“Accepting Responsibility for U.S. Actions Abroad,” in *From the Eye of the Storm: Regional Conflicts and the Philosophy of Peace*, eds. Laurence E. Bove and Laura Duhan Kaplan (Amsterdam: Rodopi, 1995), pp. 301-303.

“Just War,” *An Encyclopedia of War and Ethics*, ed. Donald A. Wells (Westhaven, CT: Greenwood Press, 1996), pp. 255-259.

“Pacifism,” *An Encyclopedia of War and Ethics*, ed. Donald A. Wells (Westhaven, CT: Greenwood Press, 1996), pp. 375-378.

“Warism,” *An Encyclopedia of War and Ethics*, ed. Donald A. Wells (Westhaven, CT: Greenwood Press, 1996), pp. 482-483.

“Pacifism,” *The Encyclopedia of Philosophy Supplement*, ed. Donald M. Borchert (New York, NY: Simon & Schuster Macmillan, 1996), pp. 389-390.

“Violence” *The Encyclopedia of Philosophy Supplement*, ed. Donald M. Borchert (New York, NY: Simon & Schuster Macmillan, 1996), pp. 580-581.

“We Try to Craft a Peaceful World, But the Tool We Use is Violence,” *Concerned Philosophers for Peace Newsletter*, Vol. XIX, No. 1 (Spring, 1999).

“Hands On Philosophy?” *The Hamline Review*, Vol. XXIII, No. 1 (Spring, 1999), pp. 50-63.

“Diversity, Relativism and Nonviolence,” *The Acorn: Journal of the Gandhi/King Society*, Vol. X, No. 1 (Fall, 1999), pp. 37-42.

“Fragments From Port-au-Prince,” *The Hamline Review*, Vol. XXIV, No. 1 (Spring, 2000), pp. 21-31.

“Meeting Saddam Hussein in Port-au-Prince,” *Fellowship*, Vol. 66, No. 11-12 (November-December, 2000), pp. 20-21.

Review: *Chinnagounder’s Challenge: The Question of Ecological Citizenship*, by Deane Curtin (Indiana University Press, 1999) in *Concerned Philosophers for Peace Newsletter*, Vol. XXI, No. 1 (Spring, 2001).

“Globalism and Terror,” *Concerned Philosophers for Peace Newsletter*, Vol. XXI, No. 2 (Fall, 2001).

“What Has Nonviolence to Say?” *Hamline*, Vol. 98, no. 1 (Spring, 2002), p. 32.

“Learning Service,” with Colleen Bell, *The Hamline Review*, Vol. XXVI, No. 1 (Spring, 2002), pp. 85-89.

“Hegemony as Violence,” *The Acorn: Journal of the Gandhi/King Society*, Vol. XI, No. 2 (Summer, 2002), pp. 13-19.

“Pacifism,” *International Global Studies Encyclopedia*, eds. Ivan Mazour, Alexander Chumakov, and William Gay (Moscow, Russia: Raduga, 2003), published in both English and Russian, pp. 785-788.

Reviews: “America at War,” (*War is a Force that Gives US Meaning* by Chris Hedges and *Violence: Reflections on a National Epidemic* by James Gilligan), *Concerned Philosophers for Peace Newsletter*, Vol. XXIV, No. 1 (Spring, 2004), pp. 4-6.

“The Challenge of Peace,” in *Ethics and Weapons of Mass Destruction*, eds. Steven P. Lee and Sohail H. Hashmi (New York, NY: Cambridge University Press, 2004), pp. 470-481.

“How does it feel to be a problem? (or, Whatever happened to racial progress?),” *The Hamline Review* Vol. XXIX, No. 1 (fall, 2005), pp. 9-20.

“Pacifism,” *Encyclopedia of Philosophy*, 2<sup>nd</sup> ed., Donald M. Borchert, ed., (Farmington Hills, MI: Thomson Gale, 2006), Vol. 7, pp. 67-8.

“Violence,” *Encyclopedia of Philosophy*, 2<sup>nd</sup> ed., Donald M. Borchert, ed., (Farmington Hills, MI: Thomson Gale, 2006), Vol. 9, pp. 677-8.

“Pacifism,” *The Global Studies Dictionary*, eds. Alexander N. Chumakov, Ivan I. Mazour, & William C. Gay (Amherst, NY: Prometheus Books, 2006), published in English and Russian.

Review: *Gandhi’s Experiments With Truth: Essential Writings by and About Mahatma Gandhi*, by Richard L. Johnson, *The Acorn: Journal of the Gandhi/King Society*, Vol. XIII No. 2 (Spring, 2007), pp.53-4.

“Between Dogmatism and Relativism,” *Journal of Religion, Conflict, and Peace*, Volume I, Number 2, Summer, 2008.

Review: *Marked for Life: the Story of Hildegard Goss-Mayr*, by Richard Deats, in *History Reviews* (an on-line journal), Summer, 2009.

Review: *Stompin’ at the Grand Terrace*, by Philip S. Bryant, *Coda* (journal of the Twin Cities Jazz Society), March, 2010.

“Foreword,” *Men of Peace*, Mary R. Hopkins, ed. (Caye Caulker, Belize: Producciones de la Hamaca, 2010), pp. vii-x.

“Remembering the Present,” in *Remembrance and Reconciliation*, ed. Dennis Rothermel (Amsterdam: Rodopi), 2010, pp. 7-12.

“Humanism,” *International Encyclopedia of Peace*, Vol. 2, ed. Nigel Young (New York, NY: Oxford University Press, 2010) pp. 333-335.

“Just War Theory,” *International Encyclopedia of Peace*, Vol. 2, ed. Nigel Young (New York, NY: Oxford University Press, 2010), pp. 551-554.

“Pacifism and Peace: Meanings,” *International Encyclopedia of Peace*, Vol. 3, ed. Nigel Young (New York, NY: Oxford University Press, 2010), pp. 313-316.

“Warism,” *International Encyclopedia of Peace*, Vol. 4, ed. Nigel Young (New York, NY: Oxford University Press, 2010), pp. 341-342.

“Pacifism, Religion, and Conflict,” Chapter 11 of *Religion and Conflict*, ed. Lee Marsden, (York, England, UK: East Anglia University Press), 2012.

Review: *The Ethics of Nonviolence: Essays by Robert L. Holmes*, Predrag Cicovacki, ed., prepublication review for dust jacket endorsement, (publisher, 2013).

Review: *The Compassionate Rebel Revolution* by Burt Berlowe (Mill City Press, 2011, 486 pages); *Sweet Fruit from the Bitter Tree* ed. Mark Andreas (Real People Press, 2011, 302 pages); *Stories of Courage, Hope, & Compassion* by Richard Deats, (Createspace, 2011, 201 pages) *Fellowship* Vol. 77 No 7-12 (Summer, 2013), pp. 35-37.

“Pacifism,” *Global Studies Encyclopedic Dictionary*, A.N. Chumakov, I.I. Mazour, and W.C. Gay, editors, (Amsterdam, the Netherlands: Rodopi, 2014), pp. 363-364.

“Pacifism is not Passivism,” *Philosophy Now*, Nov./Dec., 2014, pp. 10-12.

“Moral Injury,” in *Nonviolence as a Way of Life: History, Theory, and Practice*, Vol. I, ed. Predrag Ciovacki, and Kendy Hess (Delhi, India: Motilal Banarsidass Publications, 2017), pp. 200-207.

“Ethics and International Development: Jamaica Work Team,” in *Experiential Philosophy*, 2017.

“Remembering Mulford Q. Sibley,” *The Acorn: Journal of the Gandhi, King, Addams, and Chavez Society*, ed. Greg Moses, Fall, 2019.

### **Selected Formal Presentations:**

Philosophy Department Colloquia: Gustavus Adolphus College, Hamilton College, University of Minnesota – Duluth, Minneapolis College of Art and Design, University of Minnesota – Twin Cities, University of North Carolina – Charlotte, Luther College, Oakland University, Westminster College, Oxford University (UK), Macalester College, University of St. Thomas, Winona State University, Trier University (DDR), George Washington University, Wilson College, The National Centre for Peace and Conflict Studies, Otago University (NZ).

## Conferences and College or University Addresses:

“Making Contact: Students and Faculty on Speaking Terms,” Bush Foundation Faculty Seminar, Augsburg College, Minneapolis, MN, September, 1980.

“*Backing into Pacifism*,” Ohio Humanities Commission Conference on Philosophy, Morality and Public Nuclear Policy, University of Dayton, November, 1983.

“*The Ends and Means of Peace*,” First conference of International Philosophers for the Prevention of Nuclear Omnicide, St. Louis University, May, 1986.

“*Modern Technology and Moral Opposition to War*,” International Forum on Science, Technology and Peace, Soviet Academy of Science, Moscow, USSR, July, 1986.

“*Unveiling Warism*,” Concerned Philosophers for Peace Annual Conference, Dayton, Ohio, October, 1987.

“*Varieties of Pacifism*,” Westminster College, Oxford, England, February, 1988.

“*A Positive Concept of Peace*,” Concerned Philosophers for Peace Symposium, American Philosophical Association, Chicago, Illinois, April, 1989.

“*Warism and Environmental Values*,” Consortium on Peace, Research, Education, and Development (COPRED) Annual Conference, Denver, Colorado, October, 1989.

“*War, Gender, Race and Class*,” Presidential Address, Concerned Philosophers for Peace, Fourth Annual Conference, University of Tennessee, October, 1991.

“*Domination, Imagology and the Limits of Moral Reasoning*,” conference on Domination, University of North Carolina at Charlotte, October 14-18, 1992.

“*Reflections of a Reluctant Pacifist*,” Eighth Annual Sister Virginia Geiger Lecture on Ethics and Society, The College of Notre Dame of Maryland, April 21, 1994.

“*Responding to Moral Horror*,” Villanova University, October 1, 1994.

“*Pacifism and Humanitarian Intervention*,” Luther College, January 22, 1996.

“*A Pacifist Perspective on Humanitarian Intervention*,” The Henkels Lecture, The University of Notre Dame, (Co-sponsored by the Hesburgh Center for International Studies and the Department of Philosophy), October 8, 1996.

“*Truth and Reconciliation*,” Chico State University, CA, September 25, 1997.



“*How Does It Feel to Be A Problem? (or, What Happened to Racial Progress?)*,” George Washington University, October 3, 1998; and at the University of Notre Dame for Black History Month, February, 1999.

“*Experience and Justice*,” McMaster University, Hamilton, Ontario, October 27, 2000.

“*Hegemony as Violence*,” St. Bonaventure University, St. Bonaventure, NY, October 26, 2001.

“*What Has Nonviolence to Say?*” Response to the murder/suicide attacks of September 11, 2001, presented at Hamline University, St. Paul, Minnesota, September 18, and at the University of Minnesota, Twin Cities, September 23, 2001.

“*What Has Nonviolence to Say?*” Invited Speaker, Inver Hills Community College Conference on War, April 9, 2003.

“*Moral History and the Failure of Academic Ethics*,” American Philosophical Association Central Division meeting, Chicago, IL, April 25, 2004.

“*Diversity, Relativism, and Nonviolence*,” Trier University, Germany, June 24, 2004.

“*Revising the Just War Tradition*,” American Philosophical Association Central Division meeting, Chicago, IL, April 29, 2005.

“*Remembering the Present*,” Chico State University, CA, November 3-6, 2005.

“*Martin Luther King, Jr., W.E.B. Du Bois, and Alain Locke: Persistence on Behalf of Lost Causes*” for a panel on “Peace, War, and African-American Philosophy,” American Philosophical Association Central Division Meeting, April 19, 2007, Chicago, Illinois, co-sponsored by the Society for the Advancement of American Philosophy.

“Religion and War,” State University of New York at Courtland, October 31, 2008.

“Nonviolence and the War on Terror,” Hamilton College Manhattan Semester, New York City, NY, Feb. 25, 2010.

“Author Meets Critics: *From Warism to Pacifism: A Moral Continuum*, 2<sup>nd</sup> Ed.,” Concerned Philosophers for Peace 23rd Annual Conference, McGill University, Montreal, Quebec, Canada, October 30, 2010, with Barry Gan (St. Bonaventure University), Robert Holmes (University of Rochester), and Rick Werner (Hamilton College).

“Intersections of Racism, Sexism, and Warism,” University of North Carolina, Charlotte, April 5, 2011, and Wilson College, Chambersburg, PA, April 6, 2011.

“Revising *From Warism to Pacifism*,” Wilson College, Chambersburg, PA, April 7, 2011, and The George Washington University, Washington, DC, April 12, 2011.

“Intersections of Racism, Sexism, and Warism,” the Royal S. Alsworth Lecture, University of Minnesota, Duluth, November 10, 2011.

“Pluralism” and “Moral Progress,” the 28<sup>th</sup> Paul Robert and Jean Shuman Hanna Lectures in Philosophy, Hamline University, St. Paul, Minnesota, April 25-26, 2012.

“Lessons from Rwanda,” Mercer University, Macon, GA, October 25, 2012.

“Warism and Environmentalism,” 26<sup>th</sup> Annual Conference of Concerned Philosophers for Peace, Yosemite National Park, CA, sponsored by Fresno State University, CA, October 26-28, 2013.

“A Concise History of Nonviolence,” University of Minnesota – Duluth, November 14, 2013.

“Intersections of Racism, Sexism, and Warism,” with responses from Professors Veena Deo, Ken Fox, and Sam Imbo, Hamline University, December 3, 2015.

“Moral Injury,” University of Minnesota – Duluth, April 22, 2016.

“Intersections of Racism, Sexism, and Warism” public lecture, University of Otago, Dunedin, New Zealand, March 2, 2017.

“A Concise History of Nonviolence: Socrates, Jesus, Gandhi, and King,” the University of Otago, Dunedin, New Zealand, March 3, 2017.

“Pacifism, the Academy, and Public Policy,” an invited keynote address for an international conference on pacifism hosted by The National Centre for Peace and Conflict Studies, Otago University, Dunedin, New Zealand, November 22-24, 2017.

### **Work in Progress:**

Revising for publication: “Pluralism” and “Moral Progress,” the 2012 Hanna Lectures in Philosophy.

Book draft: *Another Plato* (working title), a collection of essays offering a non-traditional interpretation of Plato.

*52 Philosophers, to keep you thinking each week all year long*, a weekly image and quotation flip booklet, in prototype, pending publication.

### **International Experience:**

Teaching “Theatre and the Arts in England,” a month-long course on the aesthetics of live theatre, including a week at Oxford, two weeks in London, fifteen theatre performances, lectures, and seminars, January, 1978;

Research on the origins of ancient Greek philosophy, Athens, Corinth, Delphi, Epidorus, Heraklion, Mycenae, Naplion, and Sunion, Greece, spring, 1981;

Conference presentation (the World Federation of Scientific Workers) and study visit to Moscow, USSR, July, 1986;

Visiting Scholar, Westminster College, Oxford University, Oxford, England, UK, January through May, 1988;

“Development Ethics: Jamaica Work Camp,” a month-long course including two weeks living and working with twelve students on school construction in the rural interior of St. Ann’s Parish, Jamaica, January, 1999, 2001, 2002, and 2007;

Cultural exchange, as a performing Dixieland jazz musician (on slide trombone), in Port-au-Prince, Haiti, playing music for schools, clinics, an orphanage, and a hospital, January, 2000; and in St. Ann, Jamaica, for schools and churches, January, 2011 and February, 2016.

Middle-East Civic Education Project and College for Reconciliation and Development conference, Jerusalem, Israel, and West Bank, Palestine, August, 2005, and MECEP work with teachers and students from Palestine, Israel, Jordan, and Lebanon, in Amman, Jordan, January, 2009;

Study visit to the Hiroshima Peace Park (ruins, museum, memorial hall, and gardens), Hiroshima, Japan, May, 2009;

Study visit to the Palace Museum, Taipei, Taiwan, The Republic of China, June, 2009.

“Will (Shakespeare) and John (Wesley): an Unlikely Pair,” a Prime Timer’s course (United Methodist elder hostel) I led and lectured in England, UK, (London, Stratford-Upon-Avon, and Oxford), May 5-13, 2012.

“Pacifism, the Academy, and Public Policy,” an invited keynote address for an international conference on pacifism hosted by The National Centre for Peace and Conflict Studies, Otago University, Dunedin, New Zealand, November 22-24, 2017.

## University Service:

University Sexual & Racial Harassment Mediator, 1982-94  
University Ombuds-officer, 1983-85  
University Blue Ribbon Commission on Diversity, 1990-91  
University Council Representative, 1992-93  
University Presidential Selection Commission, 2004  
Committees: Academic Policies, 1975-77  
Faculty Institutional Relations, 1978-80; 1988-92 (Chair 1989-91)  
Hanna Program, 1980-2010  
Long Range Planning, 1983-85; 1989-91  
Faculty Seminar, 1984-85 (Chair)  
Faculty Personnel, 1985-87 (Chair 1986-87), 1995-97  
(Co-Chair 1996-97)  
Dean Search, 1989; 1993-94; 1999-2000  
International Studies, 1999-2001; 2002-07 (Chair '06-07)  
Middle-East Civic Education Project, 2003-2011  
Task Force on Promotion and Tenure, Co-Chair, 2007-8

## Memberships

American Philosophical Association, 1971-  
Minnesota Philosophical Society, 1971-  
Annual Conference Director, 1982  
President, 1984-85  
American and Minnesota Civil Liberties Unions, 1971-  
Fellowship of Reconciliation, 1982-  
MN State Executive Committee, 1985-88; 1993-95 (Chair); 2010-16  
Editor, *North Country Peace Builder*, 1994-2001; 2011-15  
National Council, 1996-2002  
Disarmament Task Force, Chair  
Membership and Local Groups Committee, Chair  
Racial and Economic Justice Task Force  
MN FOR Treasurer, 2006-08  
Coordinator, Campus Initiative: MN FOR Interns on campuses of the  
Associated Colleges of the Twin Cities (ACTC) and the University of  
Minnesota, Twin Cities, 2013-  
Concerned Philosophers for Peace, 1981-  
Central Division Chair, 1985-89  
President, 1991  
Amnesty International, 1983-  
North American Society for Social Philosophy, 1991-  
Chair, Book Award Committee, 1996-97  
Southern Poverty Law Center, 1998-

American Association of University Professors, 1994-  
Hamline Executive Committee, 1995-2001; 2003-2009  
President, Hamline University Chapter, 2003-06

### **Other Interests**

Travel, traditional jazz, folk music, theatre and the arts, refugee resettlement, social justice activism, camping, fly-tying, fly fishing, woodworking, photography.

### **Family**

Married: Sandra Raymond Cady, August 16, 1969

Daughter: Ann Marie Cady, b. August 1, 1972

Son-in-law: Bryan Dodds, married August 6, 2011

Son: Jonathan David Cady, b. February 25, 1976

Daughter-in-law: Karis Cady, married August 12, 2000

Granddaughter: Marin Sophia Cady, b. May 25, 2005

Grandson: Eli Nathan Cady, b. June 21, 2007

References and teaching evaluations are available on request.